



RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS

Valerie Hutchinson	Bill Malinowski, Chair	Kelvin Washington
District 9	District 1	District 10

**NOVEMBER 3, 2009
4:00 PM**

FINANCE CONFERENCE ROOM

CALL TO ORDER

Approval Of Minutes

1. October 20, 2009

Adoption Of Agenda

- 2.

Interviews

3. Community Relations Council-1 [Carol A. Lewis]
4. Employee Grievance Committee-2 [Staci Pritchard, IT*]
5. Midlands Workforce Board-1 [Randy Cherry]
6. Planning Commission-2 [Christopher Anderson*, William Cantwell, Preston C. Carter, Jr., William DuBard, Sr., Lewis Frederich, Charles F. Gwinn, Shelvy L. Ham, Kenneth C. Hanson, Michael P. Herrmann, Franklin D. Hertzell, Joel Marshall Hoefler, Pamela E. Jones, Mark Paul Kays, David E. Letts, Donna J. Mahoney, Kathleen M. McDaniel, Frank E. Mitchell, Olin Westbrook, Vivian Wilkes, Christopher Yonke]

Items For Action

7. Any Executive Session item involving an attorney hired outside the normal scope of a regular contract by Richland County will be taken up first so that attorney is not waiting for other matters and receiving unnecessary compensation .
8. Draft for uniform countywide letterhead for all county departments

Adjournment



Richland County Council Request of Action

Subject

October 20, 2009

Purpose

Minutes of



RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS COMMITTEE OCTOBER 20, 2009 4:00 PM

MEMBERS PRESENT:

Member Chair, Bill Malinowski
Member Valerie Hutchinson

ABSENT Member Kelvin Washington had a work related conflict

ALSO PRESENT- Milton Pope, Larry Smith, Monique Walters

CALL TO ORDER

The meeting was called to order at approximately 4:15 p.m.

APPROVAL OF MINUTES

Rules and Appointments Committee October 6, 2009-the minutes were approved unanimously.

Rules and Appointments Committee September 15, 2009-the minutes were approved unanimously.

ADOPTION OF AGENDA

The agenda was adopted as submitted.

INTERVIEWS

Business Service Center Appeals Board-1 –there were two applicants interviewed for this position. Pierre E. Brunache interviewed at approximately 4:18 pm and Vincent Karl Bartley interviewed at approximately 4:23 pm.

ITEMS FOR ACTION

Draft for uniform countywide letterhead for all county departments-the Committee accepted the Administrator's recommendation to have the Public Information Office to create a design to bring before Council; also to hold this item in committee to follow up a discussion with Councilwoman Kennedy, the maker of the motion.

Motion for Presentations to be held on the 3rd Tuesdays of the Month- the Committee approved the language on page 23 of the Rules and Appointments agenda for the October 20, 2009 meeting.

ITEM FOR DISCUSSION

Item from the September 15, 2009 Motion Period: Any Executive Session item involving an attorney hired outside the normal scope of a regular contract by Richland County will be taken up first so that attorney is not waiting for matters receiving unnecessary compensation {Bill Malinowski}. The Committee will review the County Attorney's recommendation to reorder the agenda so that there is time for Executive Session at the beginning for matters needing outside legal counsel.

OTHER ITEM

Term limits for the Animal Care Advisory Committee and the Central Midlands RTA-the Committee recommends the terms be set at three years for both committees with the initial terms staggered to allow continuity on the committees.

ADJOURNMENT

The meeting adjourned at approximately 4:55 pm.

Minutes transcribed by Monique Walters

Richland County Council Request of Action

Subject

Purpose

Richland County Council Request of Action

Subject

Community Relations Council-1 [Carol A. Lewis]

Purpose



576-2136

APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Carol Andrews Lewis
Home Address: 200 Sugar Mill Road, Columbia, SC 29229
Telephone: (home) 803.788.0371 (work) 803.733.1390
Office Address: LRADAC, 1800 St. Julian Place, Columbia, SC 29204
Email Address: clewis@lradac.org

Educational Background: BS, Business Administration/Management, Limestone College

Professional Background: Alcohol & Drug Administration, 13 years, Human Resources Manager (2 years) EA to President (6 years)

Male [] Female [x] Age: 18-25 [] 26-50 [] Over 50 [] x

Name of Committee in which interested: Community Relations Council

Reason for interest: Interested in continuing to help the citizens of Richland County realize and appreciate that the Midlands is an awesome place to live and to make them more knowledgeable about the resources available for employment, housing, education, etc. Interested in improving the communication of residents with businesses, government and citizens. Wanting to help improve the racial and social problems within the Midlands.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Have a knack for engaging people in positive conversations. No matter where we live we should be proud of our community and if improvements are needed we should engage our communities to do something positive to improve our circumstances

Presently serve on any County Board/Commission/Committee? SisterCare

Any other information you wish to give? No.

Recommended by Council Member(s): Greg Pearce

Hours willing to commit each month: 20-30

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

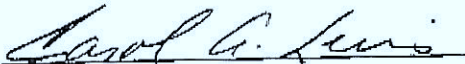
STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

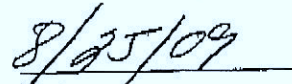
Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No _____

If so, describe: _____


Applicant's Signature


Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Richland County Council Request of Action

Subject

Employee Grievance Committee-2 [Staci Pritchard, IT*]

Purpose



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: Staci Pritchard

Home Address: 125 Berry Drive, West Columbia, SC 29170

Telephone: (home) 803-808-2976 (work) 803-576-2017

Office Address: 2020 Hampton Street, Suite 3030, Columbia, SC 29204

Email Address: stacip@rcgov.us

Educational Background: Some College – Still enrolled

Professional Background: Computer / Network Technician

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Grievance

Reason for interest: Re-enroll as alternate. I love being on the committee

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission: I've been on the committee for 3 years already and I've been able to help out with the recordings, as time keeper and I've gotten documents needed when necessary from my laptop

Presently serve on any County Committee, Board or Commission? No, time expired

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: As much as needed for the hearings

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Staci Pritchard
Applicant's Signature

10/20/09
Date

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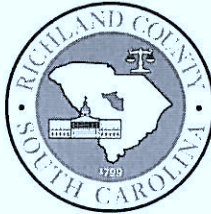
Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

Richland County Council Request of Action

Subject

Midlands Workforce Board-1 [Randy Cherry]

Purpose



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Randy Cherry

Home Address: _____

Telephone: (home) 803-408-2971 (work) 803-576-2066

Office Address: 2020 Hampton Street, PO Box 192, Columbia, SC 29202

Educational Background: M.A. Public Policy

Professional Background: Researcher, Internal Auditor

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Midlands Workforce Development Board

Reason for interest: Research Manager for Richland County.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? No

Recommended by Council Member(s): _____

Hours willing to commit each month: _____

Randy Cherry
Applicant's Signature

10-12-2009
Date

Richland County Council Request of Action

Subject

Planning Commission-2 [Christopher Anderson*, William Cantwell, Preston C. Carter, Jr., William DuBard, Sr., Lewis Frederich, Charles F. Gwinn, Shelvy L. Ham, Kenneth C. Hanson, Michael P. Herrmann, Franklin D. Hertz, Joel Marshall Hoefler, Pamela E. Jones, Mark Paul Kays, David E. Letts, Donna J. Mahoney, Kathleen M. McDaniel, Frank E. Mitchell, Olin Westbrook, Vivian Wilkes, Christopher Yonke]

Purpose



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: Christopher Anderson Dist 6

Home Address: 4611 Pine Grove Ct.

Telephone: (home) 803-361-7664 (work) 803-251-1275

Office Address: 508 Hampton St. STE 203

Educational Background: Bachelor Degree

Professional Background: Banking

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Com.

Reason for interest: _____

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Current Chairperson of PC

Presently serve on any County Board/Commission/Committee? Planning Com.

Any other information you wish to give? _____

Recommended by Council Member(s): Greg Prew

Hours willing to commit each month: As much as possible

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____



Applicant's Signature

9/3/09

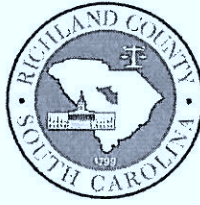
Date

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Staff Use Only	
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**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: WILLIAM CANTWELL

Home Address: 416 VALLEY SPRINGS RD COLUMBIA 29223 Dist 9

Telephone: (home) 803 736-3920 (work) 803 413 2963

Office Address: 10607 Two NOTCH RD ELGIN SC 29045

Email Address: bcantwell@russellandjeffcoast.com

Educational Background: BSBA FINANCE + BANKING

Professional Background: VP PMSC

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: PLANNING COMM.

Reason for interest: COMMUNITY SERVICE, KNOWLEDGE OF
COUNTY ISSUES

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission:

MULTIPLE YEARS OF MGMT EXPERIENCE DEALING
WITH CUSTOMERS AND STAFF ISSUES

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? SEE ATTACHED

Recommended by Council Member(s): _____

Hours willing to commit each month: 20

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

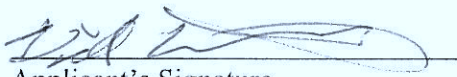
Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes X _____ No _____

If so, describe: AUSSIE STYLE SALON - HAIR SALON
RUSSELL & JEFF COAT REALTOR - BROKER/AGENT


Applicant's Signature

10/27/09
Date

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file
Item# 6	

RESUME

PERSONAL DETAILS

NAME: William Cantwell

POSTAL ADDRESS: 416 Valley Springs Road
Columbia, SC 29223

PHONE NUMBERS: (803) 736 3920 Home
(803) 413 2963 Cell

EMAIL: bill.cantwell@netzero.net

PROFESSIONAL EXPERIENCE SUMMARY

Seven plus years in the Real Estate industry as a Broker/Agent for Russell and Jeffcoat Realtors. I also have an Accredited Buyers Representative accreditation and my E-Pro accreditation. I have been certified by Russell and Jeffcoat as a Relocation Specialist. I have some commercial expertise (currently hold three listings) and have taken a short course in commercial real estate practices.

28 years experience in Data Processing in various management, staff, and line positions. Experience includes systems programming, computer operations, product account management, marketing, Audit, Acquisitions, program management, customer support, and sales support. Capable of managing and motivating large teams of professionals. Outstanding track record for completing projects on time and under budget. Consistently acknowledged by peers, subordinates, upper management, and customers for both management and interpersonal skills.

WORK EXPERIENCE SUMMARY

Title: Salesman/Realtor/Broker Company: Russell and Jeffcoat From: 12/02
Client Services (SC) To: Present

Responsibilities: Act as a Realtor in both the listing of properties and the assistance of buyers in locating suitable homes. My tagline is "Matching properties with People's Needs".

Title: Manager Tech Support & Company: Lockheed Martin IT From: 7/98
Client Services (SC) To: 8/02

Responsibilities: Responsible for PMSC Corporate Data Security and Corporate Business Continuity programs. Successfully ran Recovery tests twice a year. Responsible for Internet security. Responsible for the Y2K project and successfully passed all audits. Produced internal billing for PMSC charge back. Managed Technical Support personnel for both Mainframe and Midrange platforms.

Title: Manager Support Services Company: Policy Management From: 1995
(VP) Systems, Inc. (SC) To: 1998

Responsibilities: Acted as a liaison to the CIO for all Data Center Operations worldwide. Implemented infrastructure for Internet access and eCommerce platforms on the Internet. Responsible for setting corporate policies for Data Security across all platforms and Disaster Recovery/Business Continuity Planning. Developed a Disaster Recovery strategy that was presented and approved by the Board of Directors Audit Committee.

Title: Program Manager Company: Policy Management From: 1991
 Systems Australia To: 1995

Responsibilities: Performed due diligence and managed all functions of the FAI Insurance Company outsourcing. Negotiated purchase of an IBM mainframe platform vs. Fujitsu. Implemented the IBM system and created an environment consistent with PMSC policies and installed PMSC insurance processing products for refinement to serve the Australian marketplace.

Title: Product Account Manager Company: Policy Management From: 1990
 Systems, Inc (IL) To: 1991

Responsibilities: Assisted in the acquisition of a software company based in Chicago. Responsible for the integration of all people and resource from their locations into the PMS location. Coordinated the movement of their Data Center processing to South Carolina from Chicago, IL and Utica, NY. Implemented compliance with all PMSC corporate data center standards.

Title: Director MIS Company: Policy Management From: 1988
 Systems, Inc (IL) To: 1990

EDUCATION

Bachelor of Science – Business Administration
Major – Banking and Finance

Suffolk University Boston, Massachusetts 1968

REFERENCES

Available upon request



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: JOEL MARSHALL HOEFER

Home Address: 133 SPRING LAKE ROAD Dist 8

Telephone: (home) 787-6650 (work) 787-2575

Office Address: 3908 ROSEWOOD DRIVE, COLUMBIA, SC 29206

Educational Background: B.S. - CLEMSON, MBA - U.S.C.

Professional Background: 8 YRS COMMERCIAL BANKING; 28 YRS COMMERCIAL REAL ESTATE

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: PLANNING COMMISSION

Reason for interest: THIS IS AN AREA OF EXPERIENCE AND EXPERTISE

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
36 YRS BUSINESS EXPERIENCE; 5 YRS PLANNING COMMISSION (CITY OF COLUMBIA); 6 YRS CENTRAL MICHIGAN CO-BOARD; VARIOUS CIVIL BOARDS

Presently serve on any County Board/Commission/Committee? CMCOB - PAL TRAFFIC COMM - CHAIR

Any other information you wish to give? _____

Recommended by Council Member(s): _____

Hours willing to commit each month: 6-10

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes ✓ No _____

If so, describe: I HAVE OWNERSHIP INTERESTS IN VARIOUS PROPERTIES IN RICHMOND COUNTY, ALSO, I AM A LICENSED REAL ESTATE BROKER -

V. Marshall Hoop
Applicant's Signature

10/23/07
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
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Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
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Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: Pamela E. Jones (Pam)

Home Address: 490 Old Congaree Run • Eastover, SC 29044 Dist 11

Telephone: (home) 803-647-1047 (Cell:) 803-840-6716

Office Address: Currently unemployed Previous Employer Semaphore, Inc Advertising Agency

Educational Background: BFA 1973 Univ. of North Texas • MAT 1989 Univ. of South Carolina

Professional Background: Graphic Designer • Art Instructor

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: Committed community member of Lower Richland. Recently purchased 30 acres and built a home on our property. Plan on living here for many years to come.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I have lived in many cities in the U.S.; Dallas, TX; Boston, MA; Ft Lauderdale, FL and Columbus, GA. I have experienced and understand how the results of zoning make a community either liveable or stressful.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? Richland County is a great place, there is room for development and green spaces. Proper planning is essential.

Recommended by Council Member(s): No

Hours willing to commit each month: 10

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Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Pamela E Jones
Applicant's Signature

October 28, 2009
Date

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APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: MARK PAUL KAYS
Home Address: 1675 POULTRY LN. Gadsden, SC 29052 Dist 10
Telephone: (home) 353-0334 (work) 353-2741
Office Address: Same
Email Address: Kaysforestry@aol.com
Educational Background: BS Forest Management / Clemson University
Professional Background: SC Registered Forester # 911, ACF, CF
Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [checked]
Name of Committee in which interested: Planning Commission
Reason for interest: Concerned about continued growth and loss of property rights.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: As a forester, I am familiar with long range vision of management and conservation of resources.
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give? SC Real Estate Broker, Prescribed Fire Manag.
Recommended by Council Member(s):
Hours willing to commit each month: 4 hours

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No _____

If so, describe: _____

Mark Palzogs
Applicant's Signature

10/27/09
Date

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Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: David E. Letts
Home Address: 6107 Poplar Ridge Rd. Coler SC 29206 Dist 8
Telephone: (home) 803-782-2536 (work) 803-699-2800 ext. 79795
Office Address:
Email Address: dletts1@sc.rc.com
Educational Background: B.A. Univ. of San Francisco / M.A. UNC-CH
Professional Background:
Male [x] Female [] Age: 18-25 [] 26-50 [] Over 50 [x]
Name of Committee in which interested: Planning Commission
Reason for interest: To be actively involved in the future of Richland County, i.e., how we use our resources.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: I am reasonably well-informed and am willing to learn and investigate existing problems facing Richland County.
Presently serve on any County Committee, Board or Commission? no
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 8-10 hrs. plus one mtg per month

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No ✓

If so, describe: _____

Oil 3
Applicant's Signature

10/26/09
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2

Item# 6

Attachment number 6
Page 2 of 2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Donna J Mahoney Dist 11
Home Address: 1404 Chain Gang Rd Eastover, SC 29044
Telephone: (home) 803-353-3582 (work) same as home
Office Address: same as above
Email Address: CMTfarms@bellsouth.net
Educational Background: attended Coastal Carolina and USC Columbia
Professional Background: Certified Surgical Technician
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Richland County Planning Commission
Reason for interest: To serve my community as called to do,

Your characteristics/qualifications, which would be an asset to Committee, Board or
Commission: Strong work ethics. Strong interest in community.
Strong interest in volunteering, giving back.

Presently serve on any County Committee, Board or Commission? No
WORK Part time @ TRMC, Orangeburg, Owner: CMT Farms and CMT Tool and Machine
Any other information you wish to give? Coowner of The Thrifty Closet, LLC
volunteer service to include Tuomey Hospital, Sumter SC / Coop. Ministries Colg. SC
Recommended by Council Member(s): NO
Hours willing to commit each month: 10-16

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No ✓

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes ✓ No _____

If so, describe: I am owner of CM Tool & Machine @ 1404 Chain Gang Rd. Eastover SC
I am owner of CMT Farms @ 1404 Chain Gang Rd. Eastover SC
I am coowner of The Thrifty Closet, LLC @ 1314 Leesburg Plaza Suite P.

Donna Jameson Maloney
Applicant's Signature

October 28, 2009
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file
Item# 6	
Attachment number 7 Page 2 of 2	



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Kathleen M. McDaniel

Home Address: 3103 Lakewood Avenue, Columbia, SC 29201

Dist 4

Telephone: (home) 843-345-8865 (work) 803-256-2371

Office Address: 1812 Lincoln Street, Columbia, SC 29201

Email Address: KathleenMcDaniel@ctrllawfirm.com

Educational Background:

J.D., USC School of Law, May 2007

M.S., Fisheries, University of Georgia, May 1999

B.S., Aquaculture, Fisheries and Wildlife Biology, Clemson Univ., 1996

Professional Background:

- (1) Attorney with the law firm of Callison Tighe & Robinson, LLC, practicing in the area of land use planning.**
- (2) Law Clerk for the City of Columbia Board of Zoning Appeals.**
- (3) Law Clerk for the South Carolina Senate Judiciary Committee.**
- (4) Clean City Coordinator for the City of Charleston.**

Please see attached resume for additional information.

Male Female X Age: 18-25 26-50 X Over 50

Name of Committee in which interested: **Richland County Planning Commission**

Reason for interest:

I believe that Richland County has a unique opportunity for economic development. I would welcome the opportunity to help insure that land use in Richland County is accomplished in a manner that is in accordance with the applicable statutes, rules, and regulations such that this growth provides long-term benefits for the economy, the environment, and the community at large.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I am an attorney in downtown Columbia with a portion of my practice devoted to land use planning. I, along with my firm, represent not only landowners but also local government entities. I, therefore, have a balanced perspective of the potential tension between an individual's right to use his or her property and the government's role in regulating that use. Having worked in the land use field as attorney and as an employee of the City of Columbia Board of Zoning Appeals, I already possess an understanding of the procedures, processes, and responsibilities of the Richland County Planning Commission.

Presently serve on any County Committee, Board or Commission? **No**

Any other information you wish to give?

During my work for the City of Charleston I developed a respect for the ability of local government to have a positive influence on the life of a community. I view appointment to the Richland County Planning Commission as a way to serve my community in an area in which I have a demonstrated interest and expertise.

Recommended by Council Member(s): Paul Livingston

Hours willing to commit each month:

I am willing to commit any amount of time required to fully review the matters before the Planning Commission and to have a complete and open discussion of these matters with all other members of the Planning Commission and the Department of Planning and Development Services, whether at the monthly meetings or outside of these meetings.

CONFLICT OF INTEREST POLICY

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____

Kathleen M. McDaniel
Applicant's Signature

October 28, 2009
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each Committee, Board or Commission on which you wish to serve.

Applications are current for one year.

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

KATHLEEN MCCOLL MCDANIEL

3103 Lakewood Avenue
Columbia, South Carolina 29201
803-256-2371 (phone)
KathleenMcDaniel@ctrlawfirm.com

Work Experience

Attorney, Callison Tighe & Robinson, LLC

- Areas of practice include land use and zoning, government law, title insurance litigation, and general litigation
- Admitted to practice in the State of South Carolina, the District of South Carolina, and the United States Court of Appeals for the Fourth Circuit Court
- Member of the Richland County Bar Association, South Carolina Bar Association, American Bar Association, and South Carolina Women Lawyers Association

Senate Law Clerk, South Carolina Senate Judiciary Committee Columbia, SC

January 2006-June 2007

- Drafted and analyzed legislation for use by members of the Senate Judiciary Committee
- Assisted Judicial Merit Committee in screening judicial nominees

Writing Assistant, USC School of Law Legal Writing Center Columbia, SC

August 2005-May 2007

- Assisted first year law students with legal writing assignments and reinforced legal writing principles

Law Clerk, City of Columbia, Board of Zoning Appeals Columbia, SC

Summer 2006

- Worked with City of Columbia Zoning Administrator to clear a three-year backlog of pending Final Orders for zoning variances and special exceptions
- Reviewed hearing notes, recordings, and transcripts to complete over 100 Final Orders of the Columbia Board of Zoning Appeals
- Insured that all statutory requirements were met in granting or denying variances and special exceptions

Coordinator, City of Charleston Department of Parks
Charleston, SC
January 2001-July 2004

- Coordinated Keep Charleston Beautiful campaign focusing on litter prevention through education, awareness, and enforcement of litter laws
- Worked closely with Mayor and City Council to initiate litter-prevention programs and recognize outstanding community volunteers
- Organized over 7,000 volunteers to clean up more than 500,000 pounds of litter
- Increased annual budget by 130% through grants and solicited donations

Integrated Protected Areas Community Educator, Peace Corps
Philippines
April 1999-May 2001

- Co-wrote legislation for conservation of marine resources in San Miguel Bay that was ratified by municipal council in December 2000
- Conducted ecological and market research on *Placuna placenta*, a marine bivalve, with the Haribon Foundation for the Conservation of Natural Resources
- Assisted with community organizing to promote community-based marine resources management
- Trained 7 Local Research Partners in ecology and field techniques in local dialect so that they could continue marine research

Education

J.D.
University of South Carolina, School of Law
May 2007

- Order of the Coif
- Order of the Wig and Robe
- South Carolina Law Review, Editorial Board member, Vol. 58

M.S., Fisheries
University of Georgia, Athens, GA
May 1999

B.S. Aquaculture, Fisheries, and Wildlife Biology
Clemson University, Clemson, SC
May 1996



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: FRANK E. MITCHELL
 Home Address: 1421 HANDSCRABBLERD DIST 7
 Telephone: (home) 803-786-6518 (work) 803-252-1634
 Office Address: 1428 CHEVOKEE STREET
 Educational Background: B.S. SOCIAL SCIENCE EDWARD WOODS COLLEGE
 Professional Background: GENERAL CONTRACTOR AND REAL ESTATE BROKER
 Male Female Age: 18-25 26-50 Over 50
 Name of Committee in which interested: PLANNING COMMISSION
 Reason for interest: TO PARTICIPATE IN DECISION MAKING POLICY IN MY COMMUNITY
 Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: KNOWLEDGE AND EXPERIENCE IN BUILDING CODES, ZONING AND COUNTY OPERATION
 Presently serve on any County Board/Commission/Committee? YES
 Any other information you wish to give? ATTACHED
 Recommended by Council Member(s): _____
 Hours willing to commit each month: AS NEEDED

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Jack Mitchell
Applicant's Signature

10/26/09
Date

**Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.**

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

FRANK E. MITCHELL
1421 Hardscrabble Road
Columbia South Carolina 29203
803-622-8695-cell fjcjmitch@aol.com

Frank Earl Mitchell, born in Charleston County, South Carolina is President and Owner of Orion Construction Company Inc. and Mitchell Properties and Development Since 1985. Licensed with South Carolina Residential Home Builder Commission, South Carolina General Contractors Licensing Board and the Real Estate Commission of South Carolina as a Broker –In- Charge. U.S. army veteran Viet Nam Era

My education consists of a High School Diploma from Charleston County Public School. A Bachelor of Science degree from Edward Waters College, Jacksonville, Florida. Advance Business Certification from Tuck School Business at Dartmouth College, and several courses from Technical and Business Colleges.

My community involvement is membership at Bethel AME Church, Trustee's Board and President of the Men's Club. Life member of Phi Beta Sigma Fraternity Inc. Board member Bethel, Bishop, Chappelle Memorial Apartments. Past Master of Capital City Lodge # 47 and member of C.C. Johnson Consistory #136 (33rd) PHA. Past Member of Richland County Building and Housing Appeal Board, past Chairman of City of Columbia Housing Board and Appeal. Past Director of Lake Elizabeth Homeowners Association.



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: OLIN D. WESTBROOK
Home Address: 104 HICKORY HALL LANE, IRMO, SC 29063 Dist 1
Telephone: (home) 803-781-4272 (work) Retired
Office Address: HOME BASED BUSINESS

Educational Background: BS MANAGEMENT
Professional Background: HOUSING - LOAN GUARANTY OFFICER
Male [checked] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: I WILL serve when needed. Planning Comm
Reason for interest: I would like to help in the development of Richland County.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I feel my management, Real Estate, HOUSING, and LOAN GUARANTY background WILL BE an asset.

Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? Served on IRMO PLANNING Commission.
Recommended by Council Member(s): N/A
Hours willing to commit each month: SIX TO 10 hours EACH MONTH

CONFLICT OF INTEREST POLICY

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1

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Olin D. Westbrook Oct. 27, 2009
Applicant's Signature Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: Vivian Wilkes
Home Address: 7247 Holloway Rd Dist 11
Telephone: (home) 803 783 5748 (work) n/a
Office Address: n/a
Educational Background: 3yr College
Professional Background: n/a
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Community Planning
Reason for interest: I am a very community mind person.
I care about safety of other
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
I love to look after the elderly, I like to
know what going on in the neighborhood.
Presently serve on any County Board/Commission/Committee? n/a
Any other information you wish to give? n/a
Recommended by Council Member(s): n/a
Hours willing to commit each month: open

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓

If so, describe: _____

Nevean Wilkes
Applicant's Signature

10/27/09
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Christopher Yonke
Home Address: 1624 Deborah Drive, Columbia SC Dist 11
Telephone: (home) (216) 235-9129 (work) (803) 806-2434
Office Address: TAG-DSO-FM, 1 National Guard Rd, Columbia SC
Email Address: Yonke.C@tag.scmd.state.sc.us
Educational Background: Masters Degree Geography - Urban Planning (Univ. of Akron)
Professional Background: GIS Manager SC Army National Guard FMO-GIS Master Planner
Male [X] Female [] Age: 18-25 [X] 26-50 [] Over 50 []
Name of Committee in which interested: Planning Commission
Reason for interest: I've always been interested in Community Planning, I went to graduate school to become a city planner. Now I find myself in a GIS position not using my Planning degree as much as I'd like.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Masters in Urban Planning, Internship with Munroe Falls, Ohio & Aurora, Ohio = Attended & Participated in Planning Commission Meetings
Presently serve on any County Board/Commission/Committee? No
Any other information you wish to give? Please see my attached Resume
Recommended by Council Member(s): Norman Jackson
Hours willing to commit each month: I'm very flexible. 4+ hours (As much time that is needed)

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No ✓

If so, describe: _____

Christopher Gondre
Applicant's Signature

10-8-09
Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

C H R I S T O P H E R Y O N K E

1624 Deborah Drive • Columbia • South Carolina 29209 • Ph: 216 235 9129

E-mail: YonkeC@tag.scmd.state.sc.us / cyonke@kent.edu

E d u c a t i o n

Graduate studies : **M.A. in Geography & Planning**
The University of Akron, Ohio, August 2006- May 2008
Graduate Certificate in Geographic Information Systems (GIS)
The University of Akron, Ohio, August 2006- May 2008

Under graduate studies : **B.A. in Political Science (Concentration in American Politics)**
Minor in Geography, Minor in Pre-Law
Kent State University, Ohio, August 2002 – May 2006

R e l e v a n t S k i l l s & C o u r s e w o r k

Relevant Graduate Coursework includes: Facilities Planning, Research Methods, Advanced GIS, Planning Analysis & Projection Methods, Seminar: Urban Information System, Cartographic Design and Theory, Advanced Remote Sensing, Planning Methods, Planning Law, Field Research Methods, GIS Programming & Customization, Spatial Analysis

Relevant Under-graduate Coursework: Urban & Regional Planning, Seminar in American Politics: Social Equity & Welfare, Political Economy

Proficiency in: ArcGIS v9 x; Geoprocessing concepts; Python Scripting v2.5; SPSS v15.0; Erdas Imagine, Microsoft Office Suite including Word, Excel, and PowerPoint, Trimble GPS

Implemented Small-Area Plan for the Boston Township Corridor, December 2007

Seven Semesters studying Spanish; reading, writing, and speaking 1999 – 2004

E m p l o y m e n t H i s t o r y

GIS Manager : **South Carolina Army National Guard** *May 2008 - Present*

Graduate Assistant / Teaching Assistant : *Department of Geography and Planning, University of Akron, Ohio January 2007– May 2008*

Introduction to Cartography: Primarily responsible for assisting faculty in strengthening concepts presented in lectures and laboratories. Instructed Cartographic labs and Exercises using ArcGIS v9.2. Graded exercises and exams. Developed Generalization Lab teaching students new GIS tools for simplifying line work.

Maps and Map Reading: Instructed Friday labs and exams. Graded exercises and exams.

Career Assessment Seminar: Organized career database.

Field Research Methods: Administered course evaluation, transported students to field assignments

Aided faculty in initiating a GIS project for future academic journal publications

GIS / Planning Intern : **City of Aurora, Ohio May 2007- July 2007**

Assisted planning staff in updating the communities Master Plan. Developed Maps using ArcGIS v9.1 for zoning, utility (waterline; hydrants and water valves), environmental (wetlands, areas with environmental constrains), and parks (bike/hike trails). Gathered GIS data including hydrants, water valves and light posts using a Trimble GPS unit. Assisted in developing population projections. Gathered legal (codified ordinances) and parcel information regarding future zoning appeal meetings.

Planning Intern : **City of Munroe Falls, Ohio January 2007- April 2007**

Analyzed site maps, studied zoning code, and attended city meetings. Worked side-by-side with the building director in managing the development of the Dollar General, a senior living facility, and community signage issues. Researched GIS programs and opportunities. By the end of the internship I implemented a GIS program for the city officials.

O t h e r W o r k E x p e r i e n c e

2005-2007 Parasson's Italian Restaurant, Tony Parasson 330-724-9303

1999-2005 Reddi's Pizza Parlor, Tom Manzo 216- 663-6654

S c h o l a s t i c a w a r d s a n d a c h i e v e m e n t s

Full tuition scholarship & stipend for graduate/ teaching assistant position, The University of Akron 2007- 2008

P r o f e s s i o n a l a f f i l i a t i o n s

Registered member of the American Planning Association (APA)

R e f e r e n c e s

Tara Plewa, Geographic Information Officer, South Carolina Army National Guard, 803-806-4407

Deborah King, Department Instructor and Undergraduate Advisor of Geography and Planning, 330-972-2394

Denise Januska, City Planner, City of Aurora, Ohio 330-562-9564

Courtney Schumm, GIS Coordinator / City Arborist, City of Aurora, Ohio 330-995-8867

Mayor Frank Larson, City of Munroe Falls, Ohio 330-688-7491

Item# 6

TOTAL P.04
 Attachment number 12
 Page 3 of 3



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: PRESTON C. CARTER JR.
Home Address: 605 GLENDA ROAD Dist 4
Telephone: (home) 803-786-2064 (work) 803-553-2275
Office Address: N/A
Educational Background: B.S. DEGREE - IND. TECH. / SOUTHERN UNIVERSITY AND A&M COLLEGE
Professional Background: ENGR. DESIGNER / S.C. DEPT. OF LABOR, BLDG. CODES & REG.
Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]
Name of Committee in which interested: RICHLAND COUNTY PLANNING COM.
Reason for interest: WANTING TO PARTICIPATE IN PLANNING AND DEVELOPMENT OF MY COMMUNITY. I HAVE VAST EXPERIENCE FROM 18 YRS OF INSPECTIONS AND ENFORCEMENT.
Your characteristics/qualifications, which would be an asset to Committee/Board/Commission: 18 YRS OF BLDG. INSPECTIONS AND PLANS REVIEW FOR THE S.C. DEPT. OF (LLR); ENFORCEMENT OFFICER FOR (ADA) AMERICANS WITH DISABILITIES ACT
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: (30+)

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the board for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: _____

Applicant's Signature

Date

Return to:
Clerk of Council, Post Office Box 192, Columbia, SC 29202.
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

2
COUNCIL
MR PRICE



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Name: WILLIAM LEWIS DuBARD, Sr
Home Address: 1853 CEDAR CREEK ROAD, BLYTHEWOOD, SC 29016 Dist 2
Telephone: (home) 803-754-0710 (work) _____
Office Address: RETIRED
Educational Background: B.S. CLEMSON COLLEGE; GRAD STUDIES USC
Professional Background: US AIR FORCE; TEACHER; SALESMAN; P.R. REPRESENTATIVE
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: RICHLAND COUNTY PLANNING COMMISSION
Reason for interest: DEEP CONCERN FOR DEVELOPMENT IN RICHLAND COUNTY.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

EXTENSIVE EXPERIENCE IN HOME BUILDING / CONSTRUCTION

Presently serve on any County Board/Commission/Committee? NO. PREVIOUSLY SERVED ON

Any other information you wish to give? TRANSPORTATION STUDY COMMISSION.
PLEASE CONTACT ME FOR ANY DESIRED

Recommended by Council Member(s): ADDITIONAL INFORMATION.
CONTACT JOYCE DICKERSON

Hours willing to commit each month: 10-12

CONFLICT OF INTEREST POLICY

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No _____

If so, describe: NONE TO KNOWLEDGE

William R. Dubard
Applicant's Signature

10/26/09
Date

Return to:
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For information, call 576-2060.

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Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Lewis Frederick Dist 1
Home Address: 825 Boatswain Loop, Chapin, SC 29036
Telephone: (home) 803-732-8675 (work) 843-324-5264 cell

(M-F) (flexible)

Office Address: 1253 Dicks Avenue, Hanahan SC 29406

Educational Background: B.S. Chemistry 1977, Minor Mathematics

Professional Background: Corporate Mgmt, Projct Mgmt, Real Estate Developer

Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 [X]

Name of Committee in which interested: Planning Commission

Reason for interest: I currently live in the Northwest section of Richland County (Ballentine/Chapin). This is a growth area that requires considerable planning & input from residents

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission: Real Estate, Finance & Development

Experience 20 years in Columbia Area 12 years in Richland County

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give?

Recommended by Council Member(s): NO

Hours willing to commit each month: 10 hours

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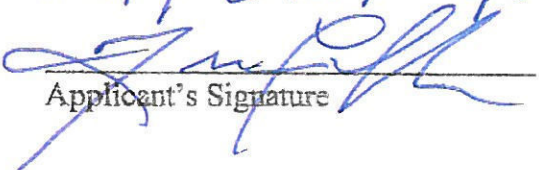
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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes ✓ No _____

If so, describe: I am part owner of a
development project - Straps Creek
Park - located near Blatto Road & Ray Street
my company's name is Premier Properties
of Columbia, LLC


Applicant's Signature

10/28/09
Date

Return to:
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Applications are current for one year.

Staff Use Only			
Date Received: _____	Received by: _____		
Date Sent to Council: _____			
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: CHARLES F. GWINN

Home Address: 846 CAMELLIA ST., COLUMBIA, SC 29205 Dist 6

Telephone: (home) 803. 787. 8866 (work) 803. 788. 4678

Office Address: 803. 238. 9028
7201/BU-650 TWO NOTCH RD., COLUMBIA, SC 29223

Educational Background: BA, FURMAN UNIVERSITY (1976)

Professional Background: GENERAL MANAGER, CBL & ASSOC. PROPERTIES INC.

Male Female Age: 18-25 26-50 Over 50
COLUMBIA PLACE MALL & STATESBORO CROSSING

Name of Committee in which interested: PLANNING

Reason for interest: WOULD BRING A STRONG COMMITMENT TO COMMUNITY AND
CONSIDERABLE PROFESSIONAL BACKGROUND TO THE POSITION

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

SENIOR CERTIFICATION IN BOTH MANAGEMENT & MARKETING (SCSM/SCMD)
FROM INTERNATIONAL COUNCIL OF SHOPPING CENTERS (ICSC);

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? (see below)

Recommended by Council Member(s): _____

Hours willing to commit each month: 6-10 HOURS/MONTH OR AS REQUIRED

CONFLICT OF INTEREST POLICY

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- FACULTY MEMBER, ICSC SCHOOLS FOR PROFESSIONAL DEVELOPMENT (DOMESTIC & INTERNATIONAL)
- CHAIRMAN, NATIONAL RETAIL ADVISORY BOARD; USC SCHOOL OF RETAILING (COLLEGE OF HRSM)
- PAST CHAIR, HARVEST HOPE FOOD BANK; CURRENT BD. MEMBER
- VICE PRESIDENT, INDIAN WATERS COUNCIL, BOY SCOUTS OF AMERICA

Item# 6

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes No

If so, describe: As GM of COLUMBIA PLACE MALL, WOULD RECUSE MYSELF IN ANY ACTION AFFECTING THE PROPERTY.

Charles F. Brown
Applicant's Signature

10/28/09
Date

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For information, call 576-2060.

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Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Shely L. Ham
Home Address: 125 Bowhill Ct, Irmo, SC 29063 Dist 1
Telephone: (home) 749-6789 (work) 214-2380

Office Address:
Educational Background: Benedict College, Midland Tec Asford Univ
Professional Background: Teaching, Church leader

Male [] Female [x] Age: 18-25 [] 26-50 [] Over 50 [x]

Name of Committee in which interested: County Planning Committee

Reason for interest: I operate a food pantry and I make decision basis on the need of the people

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

People person, I have a personality that speak volume. Great attitude

Presently serve on any County Board/Commission/Committee? N/A

Any other information you wish to give? Very active in my community/church

Recommended by Council Member(s):

Hours willing to commit each month: 6 to 10 hrs a month

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____

No N/A

If so, describe: _____

Shelby Ham
Applicant's Signature

10/27/09
Date

Return to:
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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION

Name: Kenneth C. Hanson
Home Address: 412 Lost Creek Drive, Columbia, 29212 Dist 1
Telephone: (home) (803) 781-4141 (work) (803) 798-9446
Office Address: 6156 Saint Andrews Road, Columbia, 29212
Educational Background: USC BA 1974 (Political Science) JD 1977
Professional Background: Attorney since 1977
Male Female Age: 18-25 26-50 Over 50
Name of Committee in which interested: Planning Commission
Reason for interest: Strong interest in balancing planned growth vs. property owners rural interests.
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:
Analytical, Even Tempered, Tolerant.
Presently serve on any County Board/Commission/Committee? NO
Any other information you wish to give? NO
Recommended by Council Member(s): _____
Hours willing to commit each month: 8-12 hours each month

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STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes _____ No X _____

If so, describe: _____

Kenneth C Hanson
Applicant's Signature

10-26-09
Date

Return to:
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Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	



**APPLICATION FOR SERVICE ON RICHLAND COUNTY
COMMITTEE, BOARD OR COMMISSION**

Applicant must reside in Richland County.

Name: Michael P. Herrmann

Home Address: 1008 Majestic Circle, Columbia, SC 29223

Telephone: (Home) 803-462-0270 (Work) 803-751-5729

Office Address: Ft. Jackson DHR, 5450 Strom Thurmond Blvd., Rm. 200, Ft. Jackson, SC 29207

Email Address: herrmanm@mindspring.com

Educational Background: BA (1980) Bethany College, AA (1978) Hutchinson Junior College

Professional Background: Retired Army (21 years), Human Resources Specialist (4 years)

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: To assist County Council in developing programs and policies which promote orderly and coordinated development of our county, and which also reflect the broad interests of our community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Wide range of community involvement experience over the past 11 years with Summit Parkway Middle School, Longleaf Middle School and Blythewood High School in Richland School District 2. A member of the Board of Directors of the Dentsville Youth Baseball/Softball League.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? References provided upon request.

Recommended by Council Member(s): Pending

Hours willing to commit each month: 10-15 hours

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Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.

Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

Michael P. Herrmann
Applicant's Signature

10-28-2009
Date

Return to:
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Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: FRANKLIN J. HERTZEL
Home Address: 329 GENESSEE RD IRMO, SC 29063 Dist 1
Telephone: (home) 803-407-4285 (work) 803-655-7300
Office Address: OLD BELLEVILLE RD, ST. MATTHEWS, SC, 29135
Email Address: FDALEHERTZ@AOL.COM FHERTZEL@Tutill.com
Educational Background: BALDWIN-WALLACE College, BEREA, OH.
Professional Background: MATERIALS MANAGEMENT & Supplier Development
Male [X] Female [] Age: 18-25 [] 26-50 [] Over 50 []
Name of Committee in which interested: Richland County Planning Commission
Reason for interest: Desire To Creatively contribute To The current & Future development of The community.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: I AM LOGICAL, ANALYTICAL, AWARE & AWAKE TO CURRENT & FUTURE DEMANDS OF THE COMMUNITY. I HAVE A WIDE RANGE OF CONSTRUCTION KNOWLEDGE FROM THE ARMY CORP OF ENGINEERS, VOLUNTEER TO COMMUNITY PROJECTS.
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 10+

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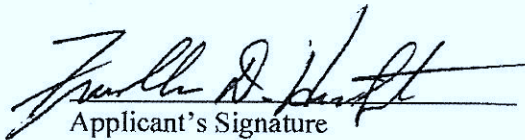
Yes _____ No X _____

STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes _____ No X _____

If so, describe: _____


Applicant's Signature

10/27/09
Date

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 6

2

Richland County Council Request of Action

Subject

Any Executive Session item involving an attorney hired outside the normal scope of a regular contract by Richland County will be taken up first so that attorney is not waiting for other matters and receiving unnecessary compensation .

Purpose

Richland County Council Request of Action

Subject

Draft for uniform countywide letterhead for all county departments

Purpose